

**2011 “An Artistic Discovery “**  
**26<sup>th</sup> Congressional District Art Competition**  
**School Entry Form**

To register your school's participation in the 2011 Congressional Art Competition, please complete this form and **fax or email NO LATER than March 23, 2011** to:

Joan Self, Office of Congressman Michael Burgess  
FAX: 972-434-9705 OR  
EMAIL: [joan.self@mail.house.gov](mailto:joan.self@mail.house.gov)

SCHOOL: \_\_\_\_\_

SCHOOL DISTRICT (if public school): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_

**SPONSORING ART TEACHER / E-MAIL ADDRESS / # PIECES SUBMITTED:**

*(Each Art Teacher may select up to THREE (3) art pieces to submit; ONE per student allowed.)*

ART TEACHER

Email

# pieces

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TOTAL number of pieces of artwork to be submitted to represent your High School: \_\_\_\_\_

Note: **Artwork does NOT have to be framed for the local contest.** The 1<sup>st</sup> place winner's school will be responsible for framing by May 9<sup>th</sup> prior to shipment for display in Washington, D.C.

**Artwork** may be **dropped off** by teachers to Congressman Burgess' Lewisville and Fort Worth offices as well as to the Center for the Visual Arts in Denton on **Friday, March 25<sup>th</sup> and Monday, March 28<sup>th</sup>**. All artwork must be accompanied by a signed student release form. **Winners will be announced** and artwork may be picked up **at the Artistic Discovery reception on Monday, April 18<sup>th</sup> at the Center for the Visual Arts, 400 E. Hickory Street, in Denton.**

**1<sup>st</sup> Place:** Airline tickets for 2 to Washington, D.C. good for June 2011 to Baltimore Washington International Airport to see the unveiling of the artwork, which will be displayed in the U.S. Capitol for the next year and a tour of the Capitol provided by Congressman Burgess' office.

**Runners-Up (2):** Pieces will be showcased for the upcoming year in one of the Congressman's district offices in Lewisville and Fort Worth, Texas.

**Texas Choice Award:** Attendees at the art contest reception on April 18<sup>th</sup> will select their favorite piece for this award. It will hang in one of the district offices for the upcoming year.